

MEETING	APPOINTMENTS SUB-COMMITTEE (Councillors Mann (Chair), Ajaib, Hulme, Smith and Swindlehurst)
DATE AND TIME:	TUESDAY, 24TH JANUARY, 2023 AT 1.00 PM
VENUE:	COUNCIL CHAMBER - OBSERVATORY HOUSE, 25 WINDSOR ROAD, SL1 2EL
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	NICHOLAS PONTONE 07749 709 868

SUPPLEMENTARY PAPERS

The following Papers have been added to the agenda for the above meeting:-

* Item 5 was not available for publication with the rest of the agenda.

PART II

<u>AGENDA</u> <u>ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
5.	Appointment Process for the Director of Strategy & Improvement	1 - 70	All

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By virtue of paragraph(s) 1 of Part 1 of Schedule 12A
of the Local Government Act 1972.

AGENDA ITEM 5

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